



TRINITY LUTHERAN CHURCH, MENASHA, WI  
FIFTH SUNDAY IN LENT  
SUNDAY, APRIL 3, 2022



# DIVINE SERVICE

## Setting Four

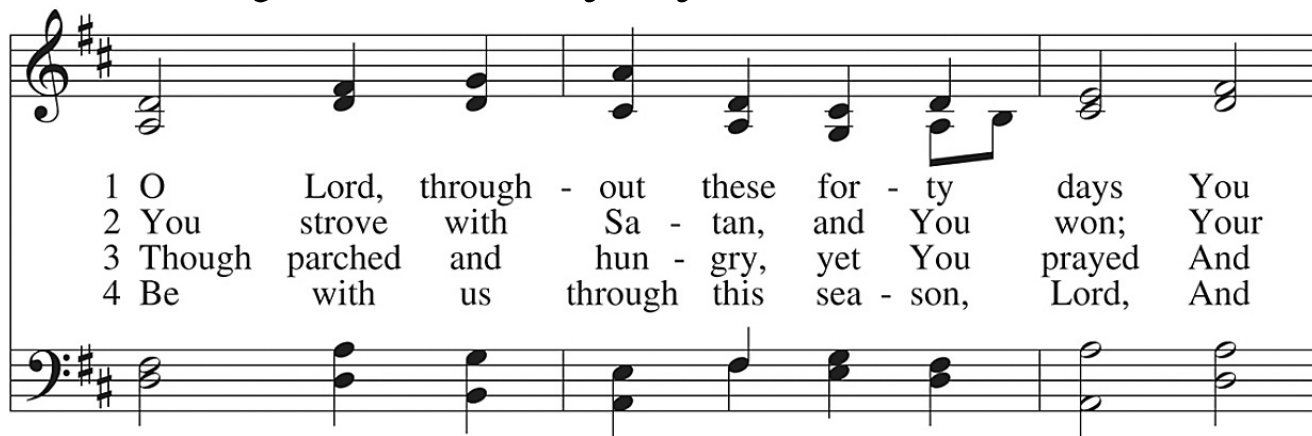
PASTORAL GREETING

Stand


HYMN OF INVOCATION

O Lord, throughout These Forty Days


418



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

# CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared. *Psalms 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

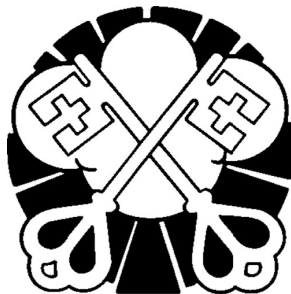
**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

*The pastor faces the congregation:*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*[John 20:19-23]*



## SERVICE OF THE WORD

## INTROIT

*Psalm 3:3–6; antiphon: v. 8*

**P** Salvation belongs to the LORD;  
your blessing be on your people!

**C But you, O LORD, are a shield about me,  
my glory, and the lifter of my head.**

**P** I cried aloud to the LORD,  
and he answered me from his holy hill.

**C** I lay down and slept;  
I woke again, for the LORD sustained me.

**P** I will not be afraid of many thousands of people who have set themselves against me all around.

**ALL** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Salvation belongs to the LORD;  
your blessing be on your people!

## KYRIE ~ Lord, Have Mercy

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

2 Timothy 4:22

**C** And also with you.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken.*

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

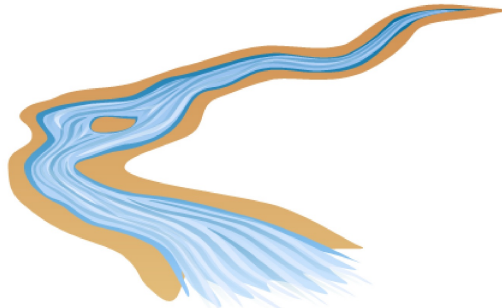
*Sit*

## OLD TESTAMENT ~ Isaiah 43:16-21

<sup>16</sup>Thus says the Lord, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>“Remember not the former things, nor consider the things of old. <sup>19</sup>Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself that they might declare my praise.”

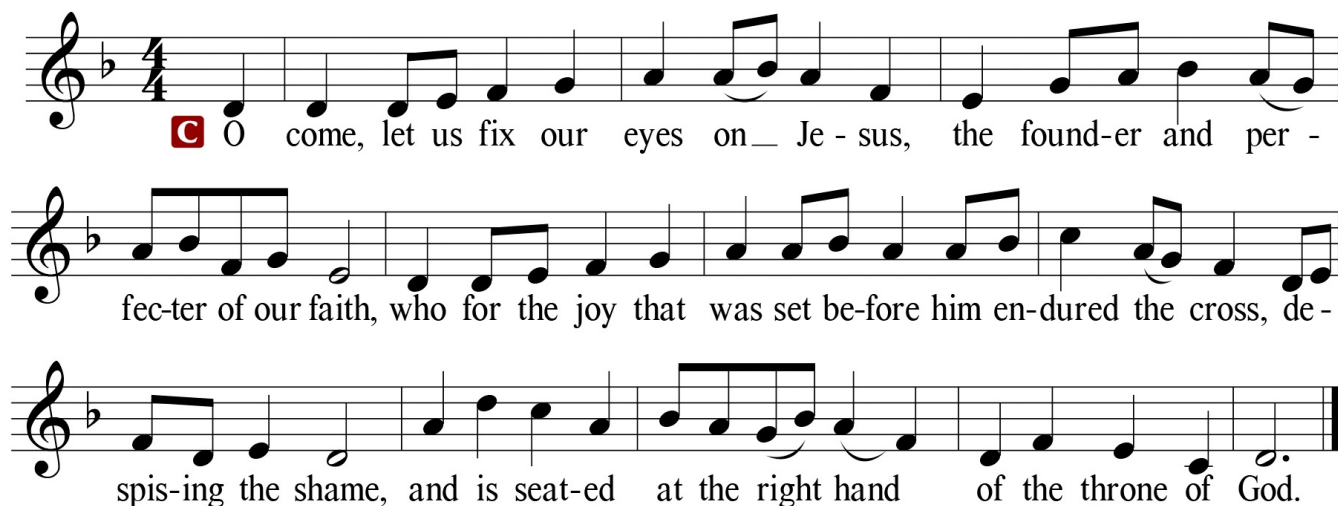
**P** This is the Word of the Lord.

**C** Thanks be to God.



## GRADUAL

Hebrews 12:2



**C** O come, let us fix our eyes on— Je - sus, the found-er and per -  
fec-ter of our faith, who for the joy that was set be-fore him en-dured the cross, de -  
spis-ing the shame, and is seat-ed at the right hand of the throne of God.

## EPISTLE ~ *Philippians 3:4b-14*

<sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE

Luke 20:17b

**A** The stone that the builders rejected

**C** has become the cornerstone.

## HOLY GOSPEL ~ Luke 20:9-20

**P** The Holy Gospel according to St. Luke, the twentieth chapter.

**C** Glory to You, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written: ‘The stone that the builders rejected has become the cornerstone’? <sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.






## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  of the world to come. Amen.

*Sit*



# HYMN OF THE DAY ~ My Song Is Love Unknown

430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and  
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their  
 way; A mur - der - er they save, The Prince of Life they



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these  
 slay. Yet cheer - ful He To suf - f'ring goes



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.  
 That He His foes From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.  
 What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

*Stand*

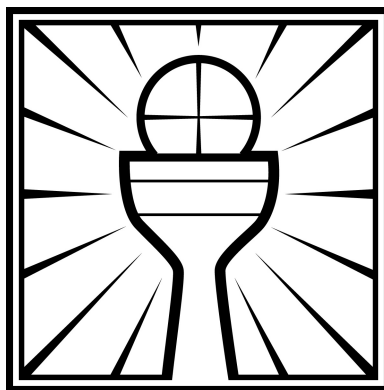
**P** The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

*Philippians 4:7*

**C** Amen.

**PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*



**SERVICE OF THE SACRAMENT**

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with your spirit.

**P** Lift up your hearts.

*[Colossians 3:1]*

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.

*[Psalm 136]*

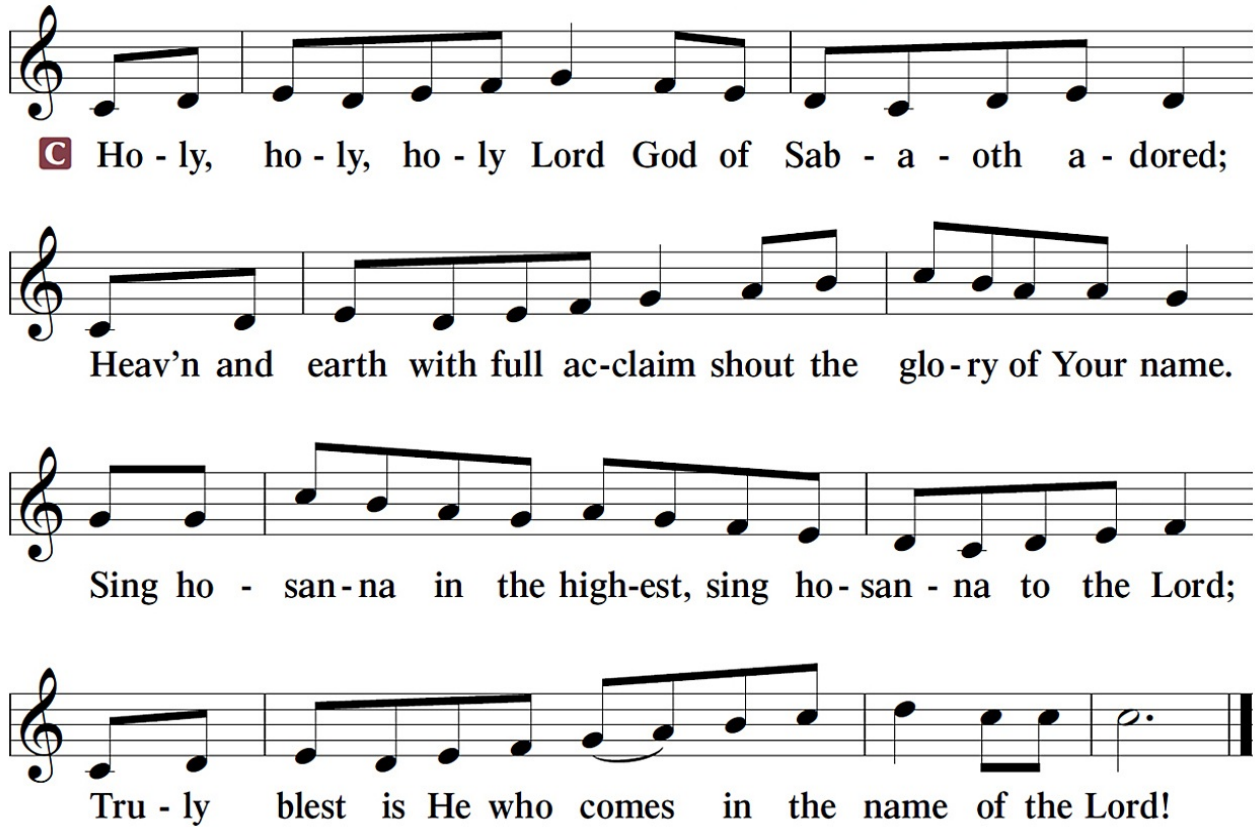
**C** It is good and right so to do.

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right and salutary . . . evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

*Sabaoth* (SAH-bay-oath) is Hebrew for "heavenly hosts."  
*Hosanna* is a Hebrew word of praise meaning "save us now."

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

*Matthew 6:9-13*

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ The Peace of the Lord

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen



## AGNUS DEI ~ *Lamb of God*

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

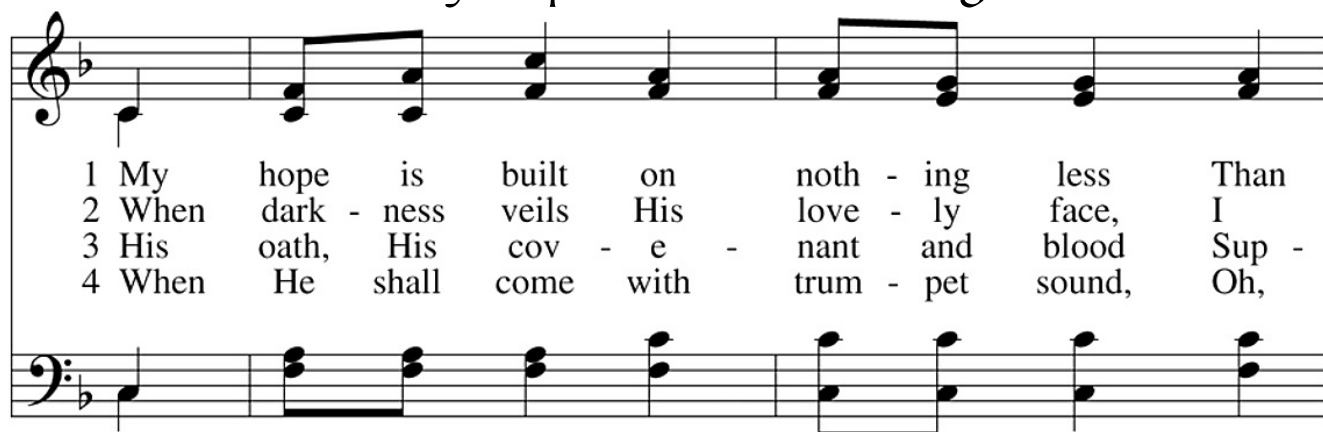
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

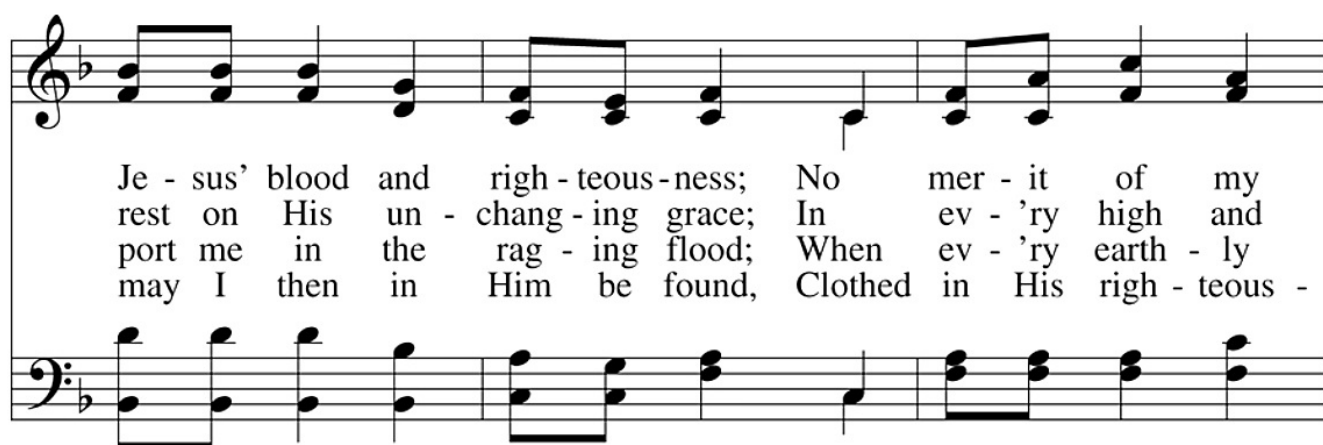
*Sit*

### DISTRIBUTION

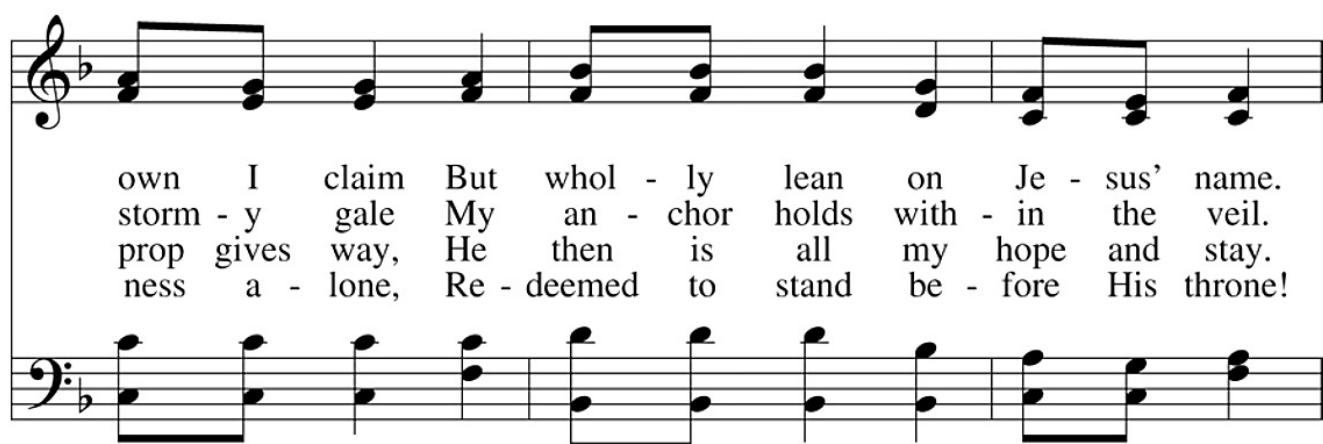
- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.



1 My hope is built on noth - ing less Than  
 2 When dark - ness veils His love - ly face, I  
 3 His oath, His cov - e - nant and blood Sup -  
 4 When He shall come with trum - pet sound, Oh,

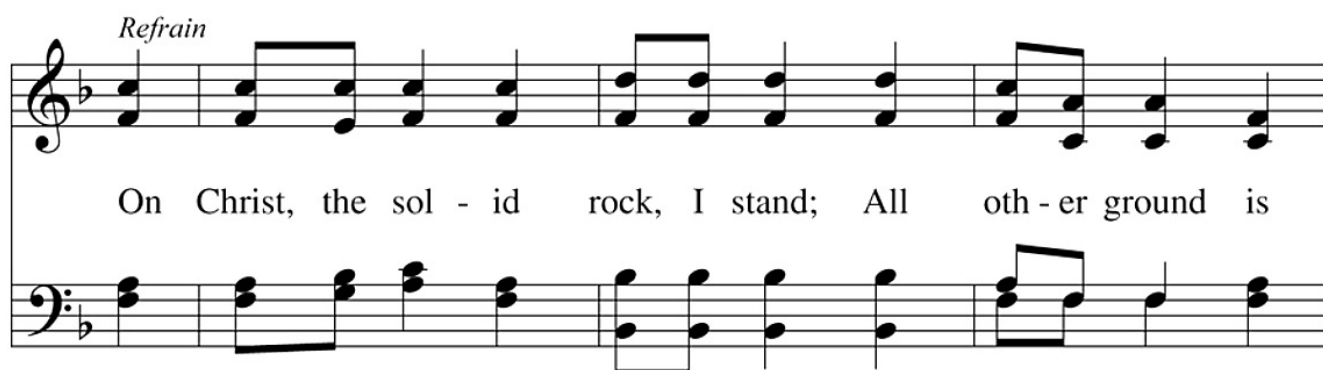


Je - sus' blood and righ - teous - ness; No mer - it of my  
 rest on His un - chang - ing grace; In ev - 'ry high and  
 port me in the rag - ing flood; When ev - 'ry earth - ly  
 may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

## When I Survey the Wondrous Cross

425

1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a

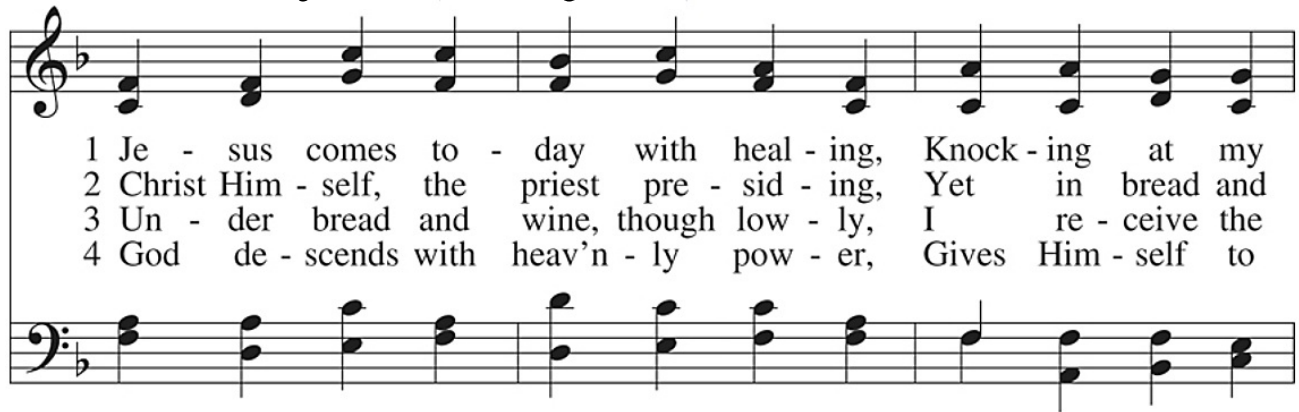
Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,

count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

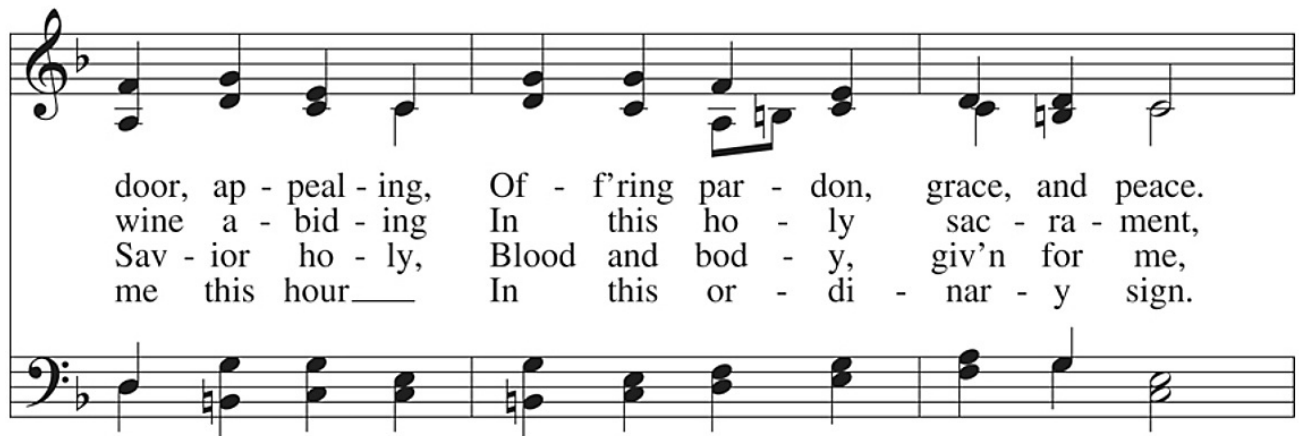


# Jesus Comes Today with Healing


620



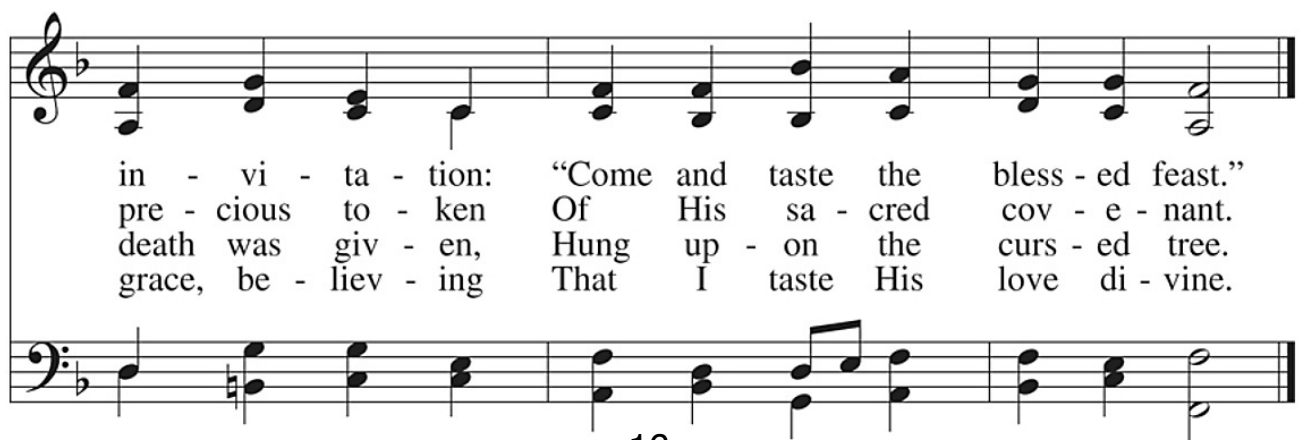
1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

**NUNC DIMITTIS** ~ *Song of Simeon*

*Luke 2:29-32*



The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes, with some words split across lines. A 'C' time signature is present at the beginning of the first staff.

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS and BENEDICTION

**A** Let us bless the Lord.

*[Psalm 103:1]*

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C** Amen.

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

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# LENT (ASH WEDNESDAY TO HOLY SATURDAY)

## Forty Days excluding Sundays (which are in Lent, not of Lent)

Lent's overarching theme is the battle waged by Christ against Satan, in which we are not spectators but participants. The weekdays concentrate on the suffering of Christ, while the Sundays show various victories along the way to the final victory over Satan at Christ's Resurrection.

Lent is about what Christ did and does for us, and then, secondarily, as we receive the forgiveness of our sins, we strive, in the power of the Holy Spirit, to overcome the sins which beset us.

The mood of Lent is deep penitence. While our eyes are fixed upon Christ and His suffering for us, we must at the same time see how we have been the cause of that suffering. Lent can be seen as Divine Drama, in which we are on the stage, both as the sinful members of the crowd shouting "Crucify Him!" and as the disciples who were weak of faith and despaired at His death. At the same time, we see the Cross as victory, not defeat.

To emphasize the penitential mood, certain changes are made in the liturgy. The Alleluias are removed; the *Gloria in Excelsis* is omitted, and no flowers are placed in the chancel.

All crucifixes in the Church may be veiled. The veils indicate that Jesus hid His Divinity behind the veil of His Flesh in order to suffer and die for us.

Ash Wednesday is the first day of Lent. It began as the day that penitents who had been excommunicated from the Church came to be enrolled for reinstatement, which would take place on Holy Thursday. They would lie on the ground, wearing sack-cloth garments, and after an exhortation: from the Bishop, ashes would be sprinkled upon them. This Biblical gesture came to be embraced by all Christians as a sign of repentance. It is now administered by applying a Cross on the forehead with ashes accompanied by the sober reminder: "Remember, O man, that dust thou art, and unto dust thou shalt return!"

Seeing, then, that Christ has taken our sin upon Himself, how are we to live? During Lent we look to Christ also for guidance and help to overcome our vices. The three Lenten disciplines recommended by our Lord are given in the Gospel and address the major sins of greed, spiritual apathy, and fleshly indulgence. The change in our lives is meant to be permanent, and not just a "giving up something for Lent." The "something" we give up is the vice which besets us. It may well be represented by some particular food or past-time. The object is to bring our flesh under control of our spirit. By saying "no" to those things which in themselves may not be sinful, we are strengthened to say "no" to those which are.

As St. Paul writes in 1 Corinthians 9:25-27: "Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. Well, I do not run aimlessly, I do not box as beating the air; but I pommel my body and subdue it, lest after preaching to others I myself should be disqualified."

The color for most of Lent is a sober violet, to show the seriousness of sin.

# CLOSING HYMN ~ Forth in the Peace of Christ We Go

920

1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth  
 4 Christ's are our lips, His Word we speak;

Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim

Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be

Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.

5      We are the Church; Christ bids us show  
         That in His Church all nations find  
         Their hearth and home Where Christ restores  
         True peace, true love to all mankind.

On page 23 of this booklet you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we all contend with these difficult and challenging days. God grant you His peace and protection.

# SINGING WITH THE EXILES

This Lent, Isaiah 40–55 will shape us as we . . .

- **Meditate** upon daily devotions based upon these chapters;
- **Study** texts from Isaiah in Sunday morning adult Bible class; &
- **Listen** to the following sermons:

## Midweek Series: “Singing with the Exiles”

- April 6: “One Little Word Can Fell Him” (Isaiah 49:1–6)  
April 14: Holy Thursday: “He Prepares a Table” (Isaiah 49:7–13)  
April 15: Good Friday: “All” (Isaiah 52:13–53:12)  
April 16: Easter Vigil: “Nothing” (Isaiah 54:1–8)  
April 17: Easter Sunday: “We Are Going Home” (Isaiah 55:6–13)

## REGULAR SERVICES:

- Saturdays at 5:00PM (In Person & Online)  
Sundays at 9:00AM (In Person & Online)  
Sunday Education Hour at 10:30AM (In Person & Online)

## MID-WEEK SERVICES:

- Every Wednesday during Lent (In Person & Online)  
10:30AM Worship • 5:15PM Dinner • 6:30PM Worship  
  
Holy Thursday: 10:30AM & 6:30PM  
Good Friday Tre Ore: 12:00-3:00PM  
Good Friday Vespers: 6:30PM  
Easter Vigil: 5:00PM  
Easter Sunday: 6:30AM & 9:00AM



## THE FIFTH WEEK OF LENT

APRIL 3-9

### Opening Versicle

O ✠ Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Praise to You, O Christ, King of eternal glory.**

### Psalm for the Week

Psalm 126

### Hymn for the Week

LSB 430

### Readings

### Morning

### Evening

SUN

Exodus 1:1-22

Mark 14:12-31

MON

Exodus 2:1-22

Mark 14:32-52

TUE

Exodus 2:23-3:22

Mark 14:53-72

WED

Exodus 4:1-18

Mark 15:1-15

THU

Exodus 4:19-31

Mark 15:16-32

FRI

Exodus 5:1-6:1

Mark 15:33-47

SAT

Exodus 7:1-25

Mark 16:1-20

### Creed, Canticle & Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### Our Father & Collect

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen**

*The Morning or Evening Prayers (located on the back cover) may be prayed.*

*Prayers for special needs may also be said. (See pgs. 305-318 in LSB)*

### Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son ✠ and the Holy Spirit, order our days and our deeds in His peace.

**Amen**